Perry Public Library Annual Report For Public And Association Libraries - 2024

1. GENERAL LIBRARY INFORMATION

Library / Director Information

Outline of Major Changes

Please be advised of two improvements that have been implemented:

- The report now saves automatically after every new entry or change.
- Multiple users can now view and edit reports at the same time. When logging in, you will receive a pop-up message notifying you if someone else is also using the report to enable coordination.

Report all information in Part 1 as of December 31, 2024, <u>except</u> for questions related to the <u>current</u> library director/manager (questions 1.37 through 1.44).

| throug | through 1.44). | | | |
|---------------------------|---|---------------------------------------|--|--|
| 1.1 | Library ID Number | 6400675040 | | |
| 1.2 | Library Name | PERRY PUBLIC LIBRARY | | |
| 1.3 | Name Status (State use only) | 00 (for no change from previous year) | | |
| 1.4 | Structure Status (State use only) | 00 (for no change from previous year) | | |
| 1.5 | Community | Perry | | |
| 1.6 | Beginning Fiscal Reporting Year | 01/01/2024 | | |
| 1.7 | Ending Fiscal Reporting Year | 12/31/2024 | | |
| 1.8 year th | Is the library now reporting on a different fiscal an it reported on in the previous Annual Report? | No | | |
| | If yes, please indicate the beginning date of 's new reporting year. Enter N/A if No was red to Question 1.8. | N/A | | |
| 1.10 reporti Questi | Please indicate the ending date of library's new ng year. Enter N/A if No was answered to on 1.8. | N/A | | |
| 1.11 | Beginning Local Fiscal Year | 01/01/2024 | | |
| 1.12 | Ending <u>Local</u> Fiscal Year | 12/31/2024 | | |
| 1.13 | Address Status | 00 (for no change from previous year) | | |
| 1.14 | Street Address | 70 NORTH MAIN STREET | | |
| 1.15 | City | PERRY | | |

2/12/25, 3:52 PM

Survey Report 1.16 Zip Code 14530 70 NORTH MAIN STREET 1.17 Mailing Address 1.18 **PERRY** City 1.19 Zip Code 14530 Telephone Number (enter 10 digits only and hit (585) 237-2243 1.20 the Tab key; enter M (Missing) if no telephone number) Fax Number (enter 10 digits only and hit the 1.21 (585) 237-2008 Tab key; enter M (Missing) if no telephone number) 1.22 E-Mail Address (enter M (Missing) if no Eperrylibrarydirector@owwl.org Mail) Library Home Page URL (Enter M (Missing) if perry.owwl.org no home page URL) 1.24 Population Chartered to Serve (per 2020 7,275 Census) Indicate the type of library as stated in the **PUBLIC** library's charter (select one): Indicate the area chartered to serve as stated in School District the library's charter (select one): During the reporting year, has there been any N change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No. Indicate the type of charter the library currently Absolute holds (select one): 1.29 Date the library was granted its absolute charter 10/04/2002or the date of the provisional charter if the library does not have an absolute charter 1.30 Date the library was last registered 03/04/1915 1.31 Federal Employer Identification Number 522358707 1.32 WYOMING County 1.33 School District Perry Central School District 1.34 Town/City Perry

THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.

1.35

Library System

OWWL Library System

1.36a President/CEO Name

1.36b President/CEO Phone Number

1.36c President/CEO Email

NOTE: For questions 1.37 through 1.44, report all information for the <u>current</u> library director/manager.

1.37 First Name of Library Director/Manager Jessica

1.38 Last Name of Library Director/Manager DeMarte

1.39 NYS Public Librarian Certification Number LWHUNHK

1.40 What is the highest education level of the Master's Degree library manager/director?

1.41 If the library manager/director holds a Master's Y Degree, is it a Master's Degree in Library/Information Science?

1.42 Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and email address of each staff member without an active certificate in a Note.

1.43 E-mail Address of the Director/Manager jdemarte@owwl.org

1.44 Fax Number of the Director/Manager (585) 237-2008

1.45 Does the library charge fees for library cards to N people residing outside the system's service area?

Public Votes / Contracts

1.46 Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2024? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47.

Please Note: last year's answers for repeating groups cannot be displayed.

1. Name of municipality or district holding the Perry Public Library public vote

2. Indicate the type of municipality or district School District holding the public vote

3. Date the vote was held (mm/dd/2024) 06/04/2024

4. Was the vote successful? Y/N Y

5. What type of public vote was it? budget vote (school district public library only) Most recent prior year approved appropriation \$251,660 6a. from a public vote: 6b. Proposed increase in appropriation as a result \$48,340 of the vote held on the date reported in question number 3: 6c. Total proposed appropriation (manually sum of \$300,000 6a and 6b): This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior. N Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2024) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.48. Please Note: last year's answers for repeating groups cannot be displayed. Name of municipality or district holding the N/A public vote Indicate the type of municipality or district N/A holding the public vote Date the last successful vote was held N/A (mm/dd/yyyy) 4. What type of public vote was it? N/A What was the total dollar amount of the N/A appropriation from tax dollars resulting from the last successful vote? **Unusual Circumstances** Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for each contract. If no, go to question 1.49. Please Note: last year's answers for repeating groups cannot be displayed. 1. Name of contracting municipality or district N/A 2. Is this a written contractual agreement? N/A Population of the geographic area served by N/A this contract 4. Dollar amount of contract N/A

- 5. Enter the appropriate code for range of services N/A provided (select one):
- 1.49 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library Collection.

2. LIBRARY COLLECTION

Physical Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Please <u>read</u> general information instructions below before completing this section.

This section of the survey (2.1-2.16) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange.

PRINT MATERIALS

Cataloged Books

through 2.10)

| 2.1 | Adult Fiction Books | 7,478 |
|-------------|--|--------|
| 2.2 | Adult Non-fiction Books | 2,822 |
| 2.3 | Total Adult Books (Total questions 2.1 & 2.2) | 10,300 |
| 2.4 | Children's Fiction Books | 5,989 |
| 2.5 | Children's Non-fiction Books | 1,738 |
| 2.6 2.5) | Total Children's Books (Total questions 2.4 & | 7,727 |
| 2.7 2.6) | Total Cataloged Books (Total questions 2.3 & | 18,027 |
| Other | Print Materials | |
| 2.8 | Total Uncataloged Books | 0 |
| 2.9 | Total Print Serials | 18 |
| 2.10 | All Other Print Materials | 183 |
| 2.11 | Total Other Print Materials (Total questions 2.8 | 201 |

2.12 Total Print Materials (Total questions 2.7 and 18,228 2.11)

ALL OTHER MATERIALS

2.13 Audio - Physical Units 290

2.14 Video - Physical Units 1,307

2.15 Other Circulating Physical Items 52

2.16 Total Other Physical Materials (Total questions 1,649

2.13 through 2.15)

Grand Total / Additions to Holdings

2.17 **GRAND TOTAL HOLDINGS** (Total questions 2.12 and 2.16)

ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

2.18 Cataloged Books 939

2.19 All Other Print Materials 120

2.20 All Other Materials 82

2.21 Total Additions (Total questions 2.18 through 1,141

2.20)

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Visits / Borrowers / Policies / Accessibility

Report all information on questions 3.1 through 3.3 and 3.17a through 3.34e as of the last day of the fiscal year stated in 1.6. and 1.7 in Part 1; report information on questions 3.4 through 3.16 and 3.35 through 3.77b based on the 2024 <u>calendar</u> year. Please click <u>here</u> to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1.

LIBRARY USE

3.1 Library visits (total annual attendance) 13,026

Note: Based on average week in October 2024

3.1a Regarding the number of Library Visits entered, is this an annual count or an annual estimate based on a typical week or weeks?

ES - Annual Estimate Based on Typical Week(s)

3.2 Registered resident borrowers 1,531

3.3 Registered non-resident borrowers 263

Please report information on WRITTEN POLICIES as of 12/31/24.

WRITTEN POLICIES (Answer Y for Yes, N for No)

Answers are prefilled with the prior year's answers. If a change is made please add a note of explanation.

- 3.4 Does the library have an open meeting policy? Y
- 3.5 Does the library have a policy protecting the Y confidentiality of library records?
- 3.6 Does the library have an Internet use policy? Y
- 3.7 Does the library have a disaster plan? Y
- 3.8 Does the library have a board-approved conflict Y of interest policy?
- 3.9 Does the library have a board-approved whistle Y blower policy?
- 3.10 Does the library have a board-approved sexual Y harassment prevention policy?

Please report information on ACCESSIBILITY as of 12/31/24.

ACCESSIBILITY (Answer Y for Yes, N for No)

- 3.11 Does the library provide service to persons who N cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?
- 3.12 Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?
- 3.13 Does the library have large print books? Y
- 3.14 Does the library have assistive technology for N people who are visually impaired or blind?
- 3.15 If so, what do you have? If no, go to next question

screen reader, such as JAWS, Windoweyes or $\;\;$ No NVDA

refreshable Braille commonly referred to as a No refreshable Braille display

screen magnification software, such as No Zoomtext

electronic scanning and reading software, such No as OpenBook

3.16 Is the library registered for services from either Y the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)?

Library Sponsored Programs

LIVE PROGRAM SESSIONS and ATTENDANCE

3.21b Attendance at General Interest Program

Sessions

Report information on Library Program Sessions and Attendance based on the fiscal reporting year entered for Questions 1.6 and 1.7 in Section 1 General Library Information.

Live Program Sessions

- A live program session is any planned event which introduces the group attending to library services or which provides information to participants.
- Program sessions may cover use of the library, library services, or library tours. Program sessions may also provide cultural, recreational, or educational information.
- Examples of these types of program sessions include, but are not limited to, film showings, lectures, story hours, literacy programs, citizenship classes, and book discussions.
- For specific examples of live and prerecorded programs (previously called synchronous and asynchronous), please refer to the chart in Instructions.

IMPORTANT: If no programs within a category were offered/attended, enter 0. If they were offered/attended but that data is not available, enter M (Missing). N/A should not be entered for any programs.

NOTE: Summer Reading, Early Literacy, Adult Literacy, ESOL, and Digital Literacy programs are subsets of Live and Prerecorded programs and should be entered in those sections as well as in the appropriate subsequent section.

| and should be entered in those sections as well as in the | appropriate subsequent section. |
|--|--|
| 3.17a Number of Sessions Targeted at Children Ages 0-5 | 46 |
| 3.17b Attendance at Sessions Targeted at Children Ages 0-5 | 642 |
| 3.18a Number of Sessions Targeted at Children Ages 6-11 | 34 |
| 3.18b Attendance at Sessions Targeted at Children Ages 6-11 | 582 |
| 3.19a Number of Sessions Targeted at Young Adults Ages 12-18 | 11 |
| Note: Less teen programs due to scheduling challenges | led to less opportunities to attend programming. |
| 3.19b Attendance at Sessions Targeted at Young Adults Ages 12-18 | 49 |
| Note: Less teen programs due to scheduling challenges | led to less opportunities to attend programming. |
| 3.20a Number of Sessions Targeted at Adults Age 19 or Older | 30 |
| 3.20b Attendance at Sessions Targeted at Adults Age 19 or Older | 143 |
| 3.21a Number of General Interest Program Sessions | 3 |

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|----------|-----------|--|
| 7/1///3. | 3.32 FIVE | |

3.22 Total Sessions of Live Programs Categorized by Age (sum of 3.17a, 3.18a, 3.19a, 3.20a, 3.21a)

3.23 Total Attendance at Live Programs Categorized 1,530 by Age (sum of 3.17b, 3.18b, 3.19b, 3.20b, 3.21b)

Live Programs Categorized by Venue

3.24a Total Live Onsite Program Sessions
3.24b Total Live Onsite Program Attendance
1,208
3.25a Total Live Offsite Program Sessions
18
3.25b Total Live Offsite Program Attendance
290
3.26a Total Live Virtual Program Sessions
11

3.26b Total Live Virtual Program Attendance 32

3.27 Total Sessions of Live Programs Categorized by Venue (sum of 3.24a, 3.25a, 3.26a)

3.28 Total Attendance at Live Programs Categorized 1,530 by Venue (sum of 3.24b, 3.25b, 3.26b)

Prerecorded and One-on-One Programs

3.29 Total Number of Prerecorded Program Presentations 37

3.30 Total Views of Prerecorded Program 3,245 Presentations within 30 Days

3.31 One-on-One Program Sessions 74

3.32 Attendance at One-on-One Program Sessions 2,464

Note: Summer Lunch distribution, Solar Eclipse Glasses distribution w/solar craft.

Teen-Led / Promotion / Summer Reading

3.33 Did your library offer teen-led activities during Y the 2024 calendar year?

3.34a Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?

Yes

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- 3.34b Does your library use Facebook for promotion? Yes
- 3.34c Does your library use Instagram for promotion? Yes
- 3.34d Does your library use Twitter/X for promotion? No
- 3.34e Does your library use TikTok for promotion? No

Please report information on SUMMER READING PROGRAMS for the 2024 calendar year. These are a subset of Library Sponsored Programs and should *also* be entered there.

SUMMER READING PROGRAM

3.35 Did the library offer a summer reading program Y in 2024? (Enter Y for Yes, N for No) If entering no, proceed to the next section.

| 3.36 Library outlets offering the summer reading program | 1 |
|---|-----|
| 3.37 Children registered for the library's summer reading program | 92 |
| 3.38 Young adults registered for the library's summer reading program | 16 |
| 3.39 Adults registered for the library's summer reading program | 65 |
| 3.40 Total number registered for the library's summer reading program (total 3.37 + 3.38 + 3.39) | 173 |
| 3.41a Children's program sessions - Summer 2024 | 11 |
| 3.41b Children's program attendance - Summer 2024 | 183 |
| 3.42a Young adult program sessions - Summer 2024 | 3 |
| 3.42b Young adult program attendance - Summer 2024 | 6 |
| 3.43a Adult program sessions - Summer 2024 | 2 |
| 3.43b Adult program attendance - Summer 2024 | 13 |
| 3.44 Total program sessions - Summer 2024 (total $3.41a + 3.42a + 3.43a$) | 16 |
| $\begin{array}{ll} 3.45 & \text{Total program attendance - Summer 2024 (total} \\ 3.41b + 3.42b + 3.43b) \end{array}$ | 202 |
| 3.46 Did the library use the Summer Reading at | Y |

New York Libraries name and/or logo?

3.47 Did the library use the Collaborative Summer Library Program (CSLP) Manual, provided through the New York State Library?

COLLABORATORS

| 3.48 | Public school district(s) and/or BOCES | 1 |
|------|---|---|
| 3.49 | Non-public school(s) | 0 |
| 3.50 | Childcare center(s) | 0 |
| 3.51 | Summer camp(s) | 0 |
| 3.52 | Municipality/Municipalities | 1 |
| 3.53 | Literacy provider(s) | 1 |
| 3.54 | Other (describe using the State note) | 0 |
| 3.55 | Total Collaborators (total 3.48 through 3.54) | 3 |

Early Literacy

Please report information on EARLY LITERACY for the 2024 calendar year. These are a subset of Library Sponsored Programs and should *also* be entered there.

EARLY LITERACY PROGRAMS

3.56 Did the library offer early literacy programs in Y 2024? (Enter Y for Yes, N for No) If entering no, proceed to the next section.

| 3.57a session | Focus on birth - school entry (kindergarten) as | 0 |
|------------------|---|-------|
| 3.57b attenda | Focus on birth - school entry (kindergarten) ance | 0 |
| 3.58a | Focus on parents & caregivers sessions | 0 |
| 3.58b | Focus on parents & caregivers attendance | 0 |
| 3.59a | Combined audience sessions | 66 |
| 3.59b | Combined audience attendance | 1,412 |
| 3.60 | Total Sessions | 66 |
| 3.61 | Total Attendance | 1,412 |

| a. | Childcare center(s) | No |
|----|--|-----|
| b. | Public School District(s) and/or BOCES | Yes |
| c. | Non-Public School(s) | No |
| d. | Health care providers/agencies | Yes |
| e. | Other (describe using the State note) | No |

Adult Literacy

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Please report information on ADULT LITERACY for the 2024 calendar year. These are a subset of Library Sponsored Programs and should *also* be entered there.

ADULT LITERACY

3.63 Did the library offer adult literacy programs in N 2024? (Enter Y for Yes, N for No) If entering no, proceed to the next section.

| 3 649 | Total | group program | ceccione |
|-------|-------|---------------|----------|
| | | | |

- 3.64b Total group program attendance
- 3.65a Total one-on-one program sessions
- 3.65b Total one-on-one program attendance
- 3.66 Collaborators (check all that apply)
- a. Literacy NY (Literacy Volunteers of America) No
- b. Public School District(s) and/or BOCES No
- c. Non-Public Schools No
- d. Other (see instructions and describe using No Note)

ESOL / Digital Literacy

Please report information on ESOL, for the 2024 calendar year. These are a subset of Library Sponsored Programs and should *also* be entered there.

ENGLISH FOR SPEAKERS OF OTHER LANGUAGES (ESOL) PROGRAMS

N

3.70a)

3.72

3.70b)

3.67 Did the library offer English for Speakers of Other Languages (ESOL) programs in 2024? (Enter Y for Yes, N for No) If entering no, proceed to the next section.

| 3.68a | Children's program sessions | |
|-------|---|---|
| 3.68b | Children's program attendance | |
| 3.69a | Young adult program sessions | |
| 3.69b | Young adult program attendance | |
| 3.70a | Adult program sessions | |
| 3.70b | Adult program attendance | |
| 3.71 | Total program sessions (total 3.68a + 3.69a + | (|

- 3.73a One-on-one program sessions
- 3.73b One-on-one program attendance
- 3.74 Collaborators (check all that apply):
- a. Literacy NY (Literacy Volunteers of America) No

Total program attendance (total 3.68b + 3.69b + 0

- b. Public School District(s) and/or BOCES No
- c. Non-Public School(s) No
- d. Other (describe using the Note)

Please report information on DIGITAL LITERACY for the 2024 calendar year. These are a subset of Library Sponsored Programs and should *also* be entered there.

DIGITAL LITERACY

3.75 Did the library offer digital literacy programs in Y 2024? (Enter Y for Yes, N for No) If entering no, proceed to the next section.

| 3.76a | Total group program sessions | 1 |
|-------|-----------------------------------|---|
| 3.76b | Total group program attendance | 2 |
| 3.77a | Total one-on-one program sessions | 0 |

3.77b Total one-on-one program attendance

4. LIBRARY TRANSACTIONS

Circulation / Reference Transactions

Report all transactions as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. (Please note: Internal Library usage is not considered part of circulation.)

0

2 107

24,234

CATALOGED BOOK CIRCULATION

| 4.1 | Adult Fiction Books | 7,672 |
|----------------|---|--------|
| 4.2 | Adult Non-fiction Books | 2,383 |
| 4.3 | Total Adult Books (Total questions 4.1 & 4.2) | 10,055 |
| 4.4 | Children's Fiction Books | 8,194 |
| 4.5 | Children's Non-fiction Books | 2,243 |
| 4.6 4.5) | Total Children's Books (Total questions 4.4 & | 10,437 |
| 4.7 questic | Total Cataloged Book Circulation (Total on 4.3 & 4.6) | 20,492 |

CIRCULATION OF OTHER MATERIALS

Circulation of Adult Other Materials

| 4.0 | Circulation of Adult Other Materials | 3,197 |
|-----------------|--|-------|
| 4.9 | Circulation of Children's Other Materials | 545 |
| 4.10 questic | Circulation of Other Physical Items (Total ons 4.8, 4.9) | 3,742 |

4.12 As of the end of the reporting period, does the No library charge overdue fines to any users when they fail to return physical print materials by the date due?

4.11 Physical Item Circulation (Total questions 4.7

Did your library offer automatic renewal for any physical materials during the reporting period? NOTE: Patrons do not have to take any action for automatic renewals. The Integrated Library System [ILS] rules determine how/when automatic renewals occur.

REFERENCE TRANSACTIONS

& 4.10)

4.14 **Total Reference Transactions** 7,500

4.14a Regarding the number of Reference Transactions entered, is this an annual count or an annual estimate based on a typical week or weeks? ES - Annual Estimate Based on Typical Week(s)

Does the library offer virtual reference? 4.15 N

Interlibrary Loan / E-Rate

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

TOTAL MATERIALS RECEIVED 4.812

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

3.936 TOTAL MATERIALS PROVIDED

E-RATE

4.18 Does the library file for E-rate benefits?

4.19 Is the library part of a consortium for E-rate Y

benefits?

4.20 If yes, in which consortium are you participating?

OWWL Library System

5. ELECTRONIC USE

Electronic Holdings

These are new questions added by IMLS that will be required to be answered for the 2025 report, and are voluntary for this year. All questions are simply reformulated methods of gathering data that has been previously required; no new data gathering should be needed by libraries to answer these questions.

For all questions: Answer Missing if the answer is unknown

Report information for Electronic Use based on the fiscal reporting year entered for Questions 1.6 and 1.7 in Section 1 General Library Information.

Electronic Books

E-books are the digital equivalent of printed books that may be accessed online from an electronic device. E-books also include e-comics. Do not consider resources available for free in the public domain when answering the following questions.

Did the library provide access to e-books 5.1 purchased solely by the library?

No

Did the library provide access to e-books 5.2 purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

Yes

5.3 Did the library provide access to e-books provided by the New York State Library at no or minimal cost to the library?

No

Electronic Serials

E-serials are periodic digital publications equivalent to printed newspapers, magazines, and similar media that are viewed as entire issues rather than as single articles returned from a research query. Do not consider resources available for free in the public domain when answering the following questions. Answer Yes/No/Missing (Unknown)

Did the library provide access to e-serials purchased solely by the library?

No

5.5 Did the library provide access to e-serials purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

5.6 Did the library provide access to e-serials provided by the New York State Library at no or minimal cost to the library?

No

Yes

Electronic Audio

E-audio are digital files of sound only (e.g., audiobooks, music) that may be accessed online from an electronic device. Do not consider resources available for free in the public domain when answering the following questions. Answer Yes/No/Missing (Unknown)

5.7 Did the library provide access to e-audio purchased solely by the library?

No

5.8 Did the library provide access to e-audio purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

Yes

5.9 Did the library provide access to e-audio provided by the New York State Library at no or minimal cost to the library?

No

Electronic Video

E-videos are digital files of moving visual images with or without sound (e.g., movies, television shows) that may be accessed online from an electronic device. Examples include Hoopla, Kanopy, and cloudlibrary. Do not consider resources available for free in the public domain when answering the following questions. Answer Yes/No/Missing (Unknown)

5.10 Did the library provide access to e-videos purchased solely by the library?

Yes

5.11 Did the library provide access to e-videos purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? (Do not include New York State Library-provided content here; that should be entered in 5.12.)

Yes

5.12 Did the library provide access to e-videos provided by the New York State Library at no or minimal cost to the library?

No

Databases / Online Learning / E-Material Circulation

Research Databases

Research databases are organized collections of electronic data or records (e.g., facts, abstracts, articles, bibliographic data, texts, photographs) that can be searched to retrieve information. Do not consider resources available for free when answering the following questions. Answer Yes/No/Missing (Unknown)

5.13 Did the library provide access to research databases purchased solely by the library?

No

5.14 Did the library provide access to research Yes databases purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

5.15 Did the library provide access to research databases provided by the New York State Library at no or minimal cost to the library (e.g., NOVELny)?

Yes

Online Learning

Online learning platforms primarily provide instruction, tools, and resources to enhance education, lifelong learning, and skill building. Platforms may offer homework assistance, language learning, test preparation, professional development, resume assistance, hobby instruction, etc. Answer Yes if library provided access to a platform even if the platform itself is not owned by the library (e.g., paying for access to Ryan Dowd's Homeless Library). Do not consider resources available for free when answering the following questions. Answer Yes/No/Missing (Unknown)

5.16 Did the library provide access to online No learning platforms purchased solely by the library?

5.17 Did the library provide access to online learning platforms purchased via a consortium, cooperative, or other similar group at the local, regional, or state level?

Yes

5.18 Did the library provide access to online learning platforms provided by the New York State Library at no or minimal cost to the library?

No

E-Material Circulation

Electronic (digital) materials can be accessed online from an electronic device. Types of electronic materials include e-books, e-serials, e-audio, and e-video. Only count items that require user authentication and have a limited period of use. Count all checkouts, including renewals.

5.19 The total circulation of e-books during the 2,974 reporting period

5.20 The total circulation of e-serials during the 1,160 reporting period.

5.21 The total circulation of e-audio during the 4,089 reporting period

5.22 The total circulation of e-videos during the reporting period.

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6. STAFF INFORMATION

All staff questions refer to PAID staff.

Note: Report figures as of the last day of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part—time hours to full—time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full—time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this section.

37.5

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

| 6.2 | Library Director (certified) | 1 |
|-----|--|---|
| 6.3 | Vacant Library Director (certified) | 0 |
| 6.4 | Library Manager (not certified) | 0 |
| 6.5 | Vacant Library Manager (not certified) | 0 |

6.19

Salary - Librarian

| 5, 3:52 | PM | | |
|--------------------|--|----------|--|
| 6.6 | Librarian | 1 | |
| 6.7 | Vacant Librarian | 0 | |
| 6.8 | Library Specialist/Paraprofessional | 0 | |
| 6.9 | Vacant Library Specialist/Paraprofessional | 0 | |
| 6.10 | Other Staff | 1.54 | |
| 6.11 | Vacant Other Staff | 0 | |
| 6.12 6.6, 6.8 | TOTAL PAID STAFF (Total questions 6.2, 6.4, 8 & 6.10) | 3.54 | |
| 6.13 questio | VACANT TOTAL PAID STAFF (Total ns 6.3, 6.5, 6.7, 6.9 & 6.11) | 0.00 | |
| SALARY INFORMATION | | | |
| 6.14 | FTE - Library Director (certified) | 1 | |
| 6.15 | Salary - Library Director (certified) | \$60,326 | |
| 6.16 | FTE - Library Manager (not certified) | 0 | |
| 6.17 | Salary - Library Manager (not certified) | \$0 | |
| 6.18 | FTE - Librarian | 1 | |
| | | | |

7. MINIMUM PUBLIC LIBRARY STANDARDS

All public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of **December 31, 2024**. Please click <u>here</u> to read general instructions before completing this section. <u>Helpful information for meeting minimum public library standards</u> is available on the State Library's website.

\$43,390

- 1. Is governed by written bylaws which define the Y structure and governing functions of the library board of trustees, and which shall be reviewed and reapproved by the board of trustees at least once every five years or earlier if required by law.
- 2. Has a community-based, board-approved, Written long-range plan of service developed by the library board of trustees and staff.
- 3. Provides a board-approved written annual Y report to the community on the library's progress in meeting its mission, goals and objectives, as outlined in the library's long-range plan of service.
- 4. Has board-approved written policies for the operation of the library, which shall be reviewed and updated at least once every five years or earlier if required by law.

- 5. Annually prepares and publishes a boardapproved, written budget, which enables the library to address the community's needs, as outlined in the library's long-range plan of service.
- 6. Periodically evaluates the effectiveness of the Y library's programs, services and collections to address community needs, as outlined in the library's longrange plan of service.
- 7. Is open the minimum standard number of public service hours for population served. (see instructions)
- 8. Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate:

8a. space Y

8b. lighting Y

8c. shelving Y

8d. seating Y

8e. power infrastructure Y

8f. data infrastructure Y

8g. public restroom Y

9. Provides programming to address community needs, as outlined in the library's long-range plan of service.

10. Provides

10a. a circulation system that facilitates access to the Y local library collection and other library catalogs

- 10b. equipment, technology, and internet Y connectivity to address community needs and facilitate access to information.
- 11. Provides access to current library information in print and online, facilitating the understanding of library services, operations and governance; information provided online shall include the standards referenced in numbers (1) through (5) above.
- 12. Employs a paid director in accordance with the Y provisions of Commissioner's Regulation 90.8.
- 13. Provides library staff with annual technology Y training, appropriate to their position, to address community needs, as outlined in the library's long-range plan of service.

14. Establishes and maintains partnerships with Y other educational, cultural or community organizations which enable the library to address the community's needs, as outlined in the library's long-range plan of service.

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Please click <u>here</u> to read general instructions before completing this section. Questions 8.1-8.4 are pre-filled with prior year answers but not locked to allow updating.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

| 8.1 | Main Library | 1 |
|-----------------|--|-------------|
| 8.2 | Branches | 0 |
| 8.3 | Bookmobiles | 0 |
| 8.4 | Other Outlets | 0 |
| 8.5 questic | TOTAL PUBLIC SERVICE OUTLETS (Total ons 8.1 - 8.4) | 1 |
| PUBLI | C SERVICE HOURS - Report hours to two deci | mal places. |
| 8.6 | Minimum Weekly Total Hours - Main Library | 46.00 |
| 8.7 Librari | Minimum Weekly Total Hours - Branch es | 0.00 |
| 8.8 | Minimum Weekly Total Hours - Bookmobiles | 0.00 |
| 8.9 Open (| Minimum Weekly Total Hours - Total Hours Total questions 8.6 - 8.8) | 46.00 |
| 8.10 | Annual Total Hours - Main Library | 2,392.00 |
| 8.11 | Annual Total Hours - Branch Libraries | 0.00 |
| 8.12 | Annual Total Hours - Bookmobiles | 0.00 |
| 8.13 questic | Annual Hours Open - Total Hours Open (Total ons 8.10 through 8.12) | 2,392.00 |

9. SERVICE OUTLET INFORMATION

Outlets should be arranged in alphabetical order if possible.

Report all information as of the end of the fiscal year reported in Questions 1.6 and 1.7 in Part 1. Please click <u>here</u> to read general instructions before completing this section. Questions 1–14, 20–25, and 34–36 are pre–filled with prior year answers but not locked to allow updating.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for each main library, branch or bookmobile.

NEW OUTLETS: If a new outlet was open in the reporting year for any amount of time, it must be entered here. For locked fields, use the note to input information; enter *New* in the note for Question 40.

CLOSED OUTLETS: Even if an outlet was closed for the entire year it still must be reported and not simply left out of reporting. In these cases, enter either *Closed, will reopen or Closed permanently* in the note for Question 40. Permanently closed outlets will be removed and not appear in subsequent reports.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you will enter the data into the spreadsheet form available in the survey by clicking a link to an Excel sheet listing prior year outlets is located in section 9. Complete this form and email it to collectconnect@baker-taylor.com and your data will be uploaded into CollectConnect within 24 hours. The data will be loaded in the same order in which it appears in your file, so libraries should be in the correct order on the spreadsheet.

Outlet fields 5–6, 11–14, and 20–23 should be locked.

| 1. | Outlet Name | PERRY PUBLIC LIBRARY |
|-----|---|-------------------------------|
| 2. | Outlet Name Status | 00 (for no change) |
| 3. | Street Address | 70 NORTH MAIN STREET |
| 4. | Outlet Street Address Status | 00 (for no change) |
| 5. | City | PERRY |
| 6. | Zip Code | 14530 |
| 7. | Phone (enter 10 digits only) | (585) 237-2243 |
| 8. | Fax Number (enter 10 digits only) | (585) 237-2008 |
| 9. | E-mail Address | perrylibrarydirector@owwl.org |
| 10. | Outlet URL | perry.owwl.org |
| 11. | County | WYOMING |
| 12. | School District | Perry Central |
| 13. | Library System | OWWL Library System |
| 14. | Outlet Type Code (select one): | CE |
| 15. | Public Service Hours Per Year for This Outlet | 2,392 |
| 16. | Number of Weeks This Outlet is Open | 52 |
| | Does this outlet have meeting space available blic use (non-library sponsored programs, ngs and/or events)? | Y |

| 18. even w | Is the meeting space available for public use when the outlet is closed? | N |
|----------------|---|---|
| 19. progra | Total number of non-library sponsored ms, meetings and/or events at this outlet | 29 |
| 20. | Enter the appropriate outlet code (select one): | LO |
| 21. | Who owns this outlet building? | Library Board |
| 22. built? | Who owns the land on which this outlet is | Library Board |
| 23. constru | Indicate the year this outlet was initially acted | 1914 |
| 24. renova | Indicate the year this outlet underwent a major tion costing \$25,000 or more | 2020 |
| 25. | Square footage of the outlet | 5,526 |
| 26. Genera | Number of Internet Computers Used by al Public | 6 |
| 27. compu | Number of uses (sessions) of public Internet ters per year | 1,890 |
| 27a Public | Reporting Method for Number of Uses of Internet Computers Per Year | CT - Annual Count |
| 28. Interne | Type of connection on the outlet's public et computers | Cable |
| 29. the out | Maximum <u>download</u> speed of connection on elet's public Internet computers | 11 Greater than or equal to 100 mbps and less than 1 gbps |
| 30. outlet's | Maximum <u>upload</u> speed of connection on the spublic Internet computers | 9 Greater than or equal to 25 mbps and less than 50 mbps |
| 31. | Internet Provider | Spectrum/Time Warner Cable |
| 32. | WiFi Access | No restrictions to access |
| 33. | Wireless Sessions | 945 |
| 33a | Reporting Method for Wireless Sessions | CT - Annual Count |
| 34. physica | Does the outlet have a building entrance that is ally accessible to a person in a wheelchair? | Y |
| 35. person | Is every public part of the outlet accessible to a in a wheelchair? | N |
| 36. | Does your outlet have a Makerspace? | Y |

37. *LIBID* 6400675040

38. *FSCSID* NY0557

39. Number of Bookmobiles in the Bookmobile 0
Outlet Record

40. Outlet Structure Status 00 (for no change from previous year)

10. OFFICERS AND TRUSTEES

Trustees and Terms / Trustee Names

Report information about trustee meetings as of December 31, 2024. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1 Total number of board meetings held during calendar year (January 1, 2024 to December 31, 2024)

NUMBER OF TRUSTEES AND TERMS

- 10.2 If the library's charter documents 5-15 (incorporation) state a range of trustees, what is it? If a range is not stated, enter N/A.
- 10.3 If your library has a range, how many voting positions are stated in the library's current by-laws? If a range is not stated, enter N/A.
- 10.4 If your library does not have a range, how M/A many voting positions are stated in the library's charter documents (incorporation)? If library does have a range, enter N/A here.
- 10.5 What is the **trustee term length**, as stated in **your library's charter documents (incorporation)?** If a term length is not stated, please explain in a Note.
- 10.6 I attest that all trustees participated in trustee Y education in the last calendar year (2024). If entering No, provide explanation in a Note.

BOARD MEMBER SELECTION

10.7 Enter Board Member Selection Code (select one): EP - board members are elected in a public election

List Officers and Board Members as of February 1 of the CURRENT year.

Trustee information has been pre-filled with prior year answers but not locked; please make sure to delete former trustees, add new ones, and update position titles, dates and make any other needed changes. You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available here. Please Note: It is customized and contains previously entered data in need of updating. Complete this form and email it to collectconnect@baker-taylor.com.

1. Status Filled

2. First Name of Board Member Sandy

| //2 | 5, 3:52 | PIVI | Survey Report |
|-----|--|--|----------------------------|
| | 3. | Last Name of Board Member | Lawrence |
| | 4. | Mailing Address | 11 St. Helena St. |
| | 5. | City | Perry |
| | 6. | Zip Code (5 digits only) | 14530 |
| | 7. | E-mail address | elawrence@rochester.rr.com |
| | 8. | Office Held or Trustee | Financial Officer |
| | 9. | Term Begins - Month | July |
| | 10. | Term Begins - Year (year) | 2023 |
| | 11. | Term Expires | June |
| | 12. | Term Expires - Year (yyyy) | 2026 |
| | whose identify previou remain | Is the trustee serving a full term? If No, add a The Note should identify the previous trustee unexpired term is being filled, and should to the beginning and ending date of the unexpired its trustee's term. Example: Trustee is filling the der of [name]'s term, which was to run from ing date to ending date. | Yes |
| | 14. taken | The date the Oath of Office (mm/dd/yyyy) was | 07/02/2023 |
| | 15. or cour | The date the Oath of Office was filed with town try clerk (mm/dd/yyyy) | 07/20/2023 |
| | 16. | Is this a brand new trustee? | N |
| | 1. | Status | Filled |
| | 2. | First Name of Board Member | David |
| | 3. | Last Name of Board Member | Shearing |
| | 4. | Mailing Address | 13 Stainton Place |
| | 5. | City | Perry |
| | 6. | Zip Code (5 digits only) | 14530 |
| | 7. | E-mail address | shearing@rochester.rr.com |
| | 8. | Office Held or Trustee | Vice President |
| | 9. | Term Begins - Month | July |
| | | | |

| 2/2 | 25, 3:52 | PM | 5 | ŝι |
|-----|--|--|--------------------|----|
| | 10. | Term Begins - Year (year) | 2024 | |
| | 11. | Term Expires | June | |
| | 12. | Term Expires - Year (yyyy) | 2027 | |
| | whose identify previou remain | Is the trustee serving a full term? If No, add a the Note should identify the previous trustee unexpired term is being filled, and should the beginning and ending date of the unexpired is trustee's term. Example: Trustee is filling the der of [name]'s term, which was to run from ing date to ending date. | Yes | |
| | 14. taken | The date the Oath of Office (mm/dd/yyyy) was | 07/10/2024 | |
| | 15. or cour | The date the Oath of Office was filed with town try clerk (mm/dd/yyyy) | 07/29/2024 | |
| | 16. | Is this a brand new trustee? | N | |
| | 1. | Status | Filled | |
| | 2. | First Name of Board Member | Stacee | |
| | 3. | Last Name of Board Member | Muolo | |
| | 4. | Mailing Address | 36 Leicester St | |
| | 5. | City | Perry | |
| | 6. | Zip Code (5 digits only) | 14530 | |
| | 7. | E-mail address | staceejm@gmail.com | l |
| | 8. | Office Held or Trustee | President | |
| | 9. | Term Begins - Month | July | |
| | 10. | Term Begins - Year (year) | 2024 | |
| | 11. | Term Expires | June | |
| | 12. | Term Expires - Year (yyyy) | 2027 | |
| | whose identify | Is the trustee serving a full term? If No, add a the Note should identify the previous trustee unexpired term is being filled, and should the beginning and ending date of the unexpired its trustee's term. Example: Trustee is filling the | Yes | |

remainder of [name]'s term, which was to run from beginning date to ending date.

14. The date the Oath of Office (mm/dd/yyyy) was 07/12/2024 taken

| 15. or cour | The date the Oath of Office was filed with town nty clerk (mm/dd/yyyy) | 07/29/2024 |
|--|---|-----------------------------|
| 16. | Is this a brand new trustee? | N |
| 1. | Status | Filled |
| 2. | First Name of Board Member | Virginia |
| 3. | Last Name of Board Member | Winter |
| 4. | Mailing Address | 7 Needham St |
| 5. | City | Perry |
| 6. | Zip Code (5 digits only) | 14530 |
| 7. | E-mail address | virginiaewinter@hotmail.com |
| 8. | Office Held or Trustee | Trustee |
| 9. | Term Begins - Month | July |
| 10. | Term Begins - Year (year) | 2022 |
| 11. | Term Expires | June |
| 12. | Term Expires - Year (yyyy) | 2025 |
| whose identify previou remain | Is the trustee serving a full term? If No, add a The Note should identify the previous trustee unexpired term is being filled, and should by the beginning and ending date of the unexpired as trustee's term. Example: Trustee is filling the der of [name]'s term, which was to run from ing date to ending date. | Yes |
| 14. taken | The date the Oath of Office (mm/dd/yyyy) was | 07/15/2022 |
| 15. or cour | The date the Oath of Office was filed with town nty clerk (mm/dd/yyyy) | 07/29/2022 |
| 16. | Is this a brand new trustee? | N |
| 1. | Status | Filled |
| 2. | First Name of Board Member | Lorie |
| 3. | Last Name of Board Member | Ames |
| 4. | Mailing Address | 11 Bradford St. |
| 5. | City | Perry |

| 25, 3:52 | PIVI | Surve |
|-----------------------------|--|------------------------|
| 6. | Zip Code (5 digits only) | 14530 |
| 7. | E-mail address | lames@wnycma.com |
| 8. | Office Held or Trustee | Trustee |
| 9. | Term Begins - Month | July |
| 10. | Term Begins - Year (year) | 2022 |
| 11. | Term Expires | June |
| 12. | Term Expires - Year (yyyy) | 2025 |
| whose identif previo remain | Is the trustee serving a full term? If No, add a The Note should identify the previous trustee unexpired term is being filled, and should by the beginning and ending date of the unexpired us trustee's term. Example: Trustee is filling the ader of [name]'s term, which was to run from thing date to ending date. | Yes |
| 14. taken | The date the Oath of Office (mm/dd/yyyy) was | 07/29/2022 |
| 15. or cou | The date the Oath of Office was filed with town nty clerk (mm/dd/yyyy) | 07/29/2022 |
| 16. | Is this a brand new trustee? | N |
| 1. | Status | Filled |
| 2. | First Name of Board Member | Barb |
| 3. | Last Name of Board Member | Glenn |
| 4. | Mailing Address | 7420 Spear Rd |
| 5. | City | Perry |
| 6. | Zip Code (5 digits only) | 14530 |
| 7. | E-mail address | bglenn@frontiernet.net |
| 8. | Office Held or Trustee | Secretary |
| 9. | Term Begins - Month | July |
| 10. | Term Begins - Year (year) | 2023 |
| 11. | Term Expires | June |
| 12. | Term Expires - Year (yyyy) | 2026 |

13. Is the trustee serving a full term? If No, add a Yes Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

- 14. The date the Oath of Office (mm/dd/yyyy) was 07/08/2023 taken
- 15. The date the Oath of Office was filed with town 07/20/2023 or county clerk (mm/dd/yyyy)

16. Is this a brand new trustee?

1. Status Filled

2. First Name of Board Member Gregory

3. Last Name of Board Member Quartz

4. Mailing Address 11 Stainton Place

5. City Perry

6. Zip Code (5 digits only) 14530

7. E-mail address gjquartz@gmail.com

8. Office Held or Trustee Trustee

9. Term Begins - Month July

10. Term Begins - Year (year) 2024

11. Term Expires June

12. Term Expires - Year (yyyy) 2027

13. Is the trustee serving a full term? If No, add a Yes Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

- 14. The date the Oath of Office (mm/dd/yyyy) was 07/05/2024 taken
- 15. The date the Oath of Office was filed with town 07/29/2024 or county clerk (mm/dd/yyyy)
- 16. Is this a brand new trustee?

11. OPERATING FUNDS RECEIPTS

Local Public Funds / System Cash Grants / Other State

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). *ROUND TO THE NEAREST DOLLAR*. Please click <u>here</u> to read general instructions before completing this section.

\$251,660

LOCAL PUBLIC FUNDS

Amount

3.

Specify by name the municipalities or school districts which are the source of funds.

11.1 Does the library receive any local public funds? Y If yes, complete one record for each taxing authority; if no, go to question 11.3.

Please Note: last year's answers for repeating groups cannot be displayed.

| 1 | Source of Funds | School District |
|----|-----------------|-----------------|
| 1. | Source of runds | School District |

2. Name of funding County, Municipality or Perry Central School School District

4. Subject to public vote held in reporting year or Y in a previous reporting year(s).

5. Written Contractual Agreement N

11.2 TOTAL LOCAL PUBLIC FUNDS \$251,660

SYSTEM CASH GRANTS TO MEMBER LIBRARY

11.3 Local Library Services Aid (LLSA) \$2,461

11.4 Record all Central Library Services Aid monies \$0 received from system headquarters

11.5 Additional State Aid received from the System \$0

11.6 Federal Aid received from the System \$0

11.7 Other Cash Grants \$598

Note: Travel Grant \$98 Inclusive Collection Aid \$500

11.8 **TOTAL SYSTEM CASH GRANTS** (Add \$3,059 Questions 11.3, 11.4, 11.5, 11.6 and 11.7)

OTHER STATE AID

11.9 State Aid other than LLSA, Central Library Aid \$0 (CLDA and/or CBA), or other State Aid reported as system cash grants

Federal Aid / Other Receipts

FEDERAL AID FOR LIBRARY OPERATION

11.10 LSTA \$0

11.11 Other Federal Aid \$0

11.12 **TOTAL FEDERAL AID** (Add Questions \$0

11.10 and 11.11)

11.13 CONTRACTS WITH PUBLIC LIBRARIES \$0 AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE

OTHER RECEIPTS

11.14 Gifts and Endowments \$11,950

11.15 Fund Raising \$0

11.16 Income from Investments \$3,776

Note: We used CDs instead of Savings and the rates were much better.

11.17 Library Charges \$2,592

11.18 Other \$1,674

11.19 TOTAL OTHER RECEIPTS (Add Questions \$19,992

11.14, 11.15, 11.16, 11.17 and 11.18)

11.20 TOTAL OPERATING FUND RECEIPTS \$274,711

(Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and

11.19)

11.21 BUDGET LOANS \$0

Transfers / Grand Total

TRANSFERS

11.22 From Capital Fund (Same as Question 14.8) \$3,400

Note: To pay for gutter/eaves inspection report (because it is leaking and there is nothing behind the gutters.)

11.23 From Other Funds \$34,000

Note: \$9,000-endowment interest \$25,000-2025 budget because we had the opportunity to put our boiler in before winter

11.24 TOTAL TRANSFERS (Add Questions 11.22 \$37,400

and 11.23)

11.25 BALANCE IN OPERATING FUND - \$15,703

Beginning Balance for Fiscal Year Ending 2024 (Same as Question 12.39 of previous year if fiscal year has not changed)

11.26 GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE (Add Overtions 11.20.11.21.11.24 and 11.25; Same as

Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.40)

12. OPERATING FUND DISBURSEMENTS

Staff / Collection / Capital Operation and Maintenance

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

\$327,814

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

12.1 Certified Librarians \$103,716

Note: Based on a salary study, full time staff received a 9% raise to bring up closer to market rates

12.2 Other Staff \$53,618

Note: Based on a salary study, part time staff received an 8% raise to bring up closer to market rates

12.3 Total Salaries & Wages Expenditures (Add \$157,334

Questions 12.1 and 12.2)

12.4 Employee Benefits Expenditures \$37,933

12.5 Total Staff Expenditures (Add Questions \$195,267

12.3 and 12.4)

COLLECTION EXPENDITURES

12.6 Print Materials Expenditures \$10,628

12.7 Electronic Materials Expenditures \$2,364

12.8 Other Materials Expenditures \$2,468

12.9 Total Collection Expenditures (Add \$15,460

Questions 12.6, 12.7 and 12.8)

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10 From Local Public Funds (71PF) \$27,670

Note: \$24,114- New Boiler \$1,675-Top Roof Replaced *Rest paid from Other Funds* \$1,881- Cold Water Lines Replaced

12.11 From Other Funds (71OF) \$9,000

Note: Top Roof Replaced *Rest paid from Local Public Funds*

12.12 Total Capital Expenditures (Add Questions \$36,670

12.10 and 12.11)

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs to Building & Building Equipment

12.13 From Local Public Funds (72PF) \$0

12.14 From Other Funds (72OF) \$0

12.15 Total Repairs (Add Questions 12.13 and 12.14) \$0

12.16 Other Disbursements for Operation & \$30,010

12.17 **Total Operation & Maintenance of Buildings** \$30,010 (Add Questions 12.15 and 12.16)

MISCELLANEOUS EXPENSES

Maintenance of Buildings

 12.18 Office and Library Supplies
 \$6,613

 12.19 Telecommunications
 \$1,605

 12.21 Professional & Consultant Fees
 \$3,362

 12.22 Equipment
 \$3,819

 12.23 Other Miscellaneous
 \$4,882

 12.24 Total Miscellaneous Expenses (Add Questions \$20,281

 12.18, 12.19, 12.21, 12.22 and 12.23)

Contracts / Debt Service / Transfers / Grand Total

12.25 CONTRACTS WITH PUBLIC LIBRARIES \$5,555 AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE

DEBT SERVICE

12.29 and 12.30)

Capital Purposes Loans (Principal and Interest)

12.31 Total Debt Service (Add Questions 12.28,

12.26 From Local Public Funds (73PF) \$0

12.27 From Other Funds (73OF) \$0

12.28 Total (Add Questions 12.26 and 12.27) \$0

Other Loans

12.29 Budget Loans (Principal and Interest) \$0

12.30 Short-Term Loans \$0

\$0

| , · ··· | |
|--|-------------------------|
| 12.32 TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31) | \$303,243 |
| TRANSFERS | |
| Transfers to Capital Fund | |
| 12.33 From Local Public Funds (76PF) | \$0 |
| 12.34 From Other Funds (76OF) | \$0 |
| 12.35 Total Transfers to Capital Fund (Add Questions 12.33 and 12.34; same as Question 13.8) | \$0 |
| 12.36 Transfer to Other Funds | \$0 |
| 12.37 TOTAL TRANSFERS (Add Questions 12.35 and 12.36) | \$0 |
| 12.38 TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.32 and 12.37) | \$303,243 |
| 12.39 BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2024 | \$24,571 |
| 12.40 GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.38 and 12.39; same as Question 11.26) | \$327,814 |
| ASSURANCE | |
| 12.41 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy). | 03/10/2025 |
| FISCAL AUDIT | |
| 12.42 Last audit performed (mm/dd/yyyy) | 06/13/2022 |
| 12.43 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy) | 01/01/2021-12/31/2021 |
| 12.44 Indicate type of audit (select one): | Private Accounting Firm |
| CAPITAL FUND | |
| 12.45 Does the library have a separate Capital Fund? | Y |
| Enter V for Ves N for No. If No. stop here. If Ves | |

12.45 Does the library have a separate Capital Fund? YEnter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Questions 1.6 and 1.7 in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

\$0

REVENUES FROM LOCAL SOURCES

| 13.1 | Revenues from Local Government Sources | \$0 |
|------|--|-----|
| 13.2 | All Other Revenues from Local Sources | \$0 |

STATE AID FOR CAPITAL PROJECTS

Questions 13.1 and 13.2)

13.6

13.3 Total Revenues from Local Sources (Add

| 13.4 | State Aid Received for Construction | \$0 |
|------|-------------------------------------|-----|
| 13.5 | Other State Aid | \$0 |

FEDERAL AID FOR CAPITAL PROJECTS

| 13.7 | TOTAL FEDERAL AID | \$0 |
|------|-------------------|-----|
| 13.7 | IOIALTEDENALAD | 90 |

Total State Aid (Add Questions 13.4 and 13.5) \$0

INTERFUND REVENUE

| 13.8 Transfer from Operating Fund (Same as \$6 | 0 |
|--|---|
| Question 12.35) | |

| 13.9 | TOTAL REVENUES (Add Questions 13.3, | \$0 |
|---------|-------------------------------------|-----|
| 13.6, 1 | 3.7 and 13.8) | |

13.10 NON-REVENUE RECEIPTS \$0

| 13.11 | TOTAL CASH RECEIPTS (Add Questions | \$0 |
|---------|------------------------------------|-----|
| 13.9 at | nd 13.10) | |

| 13.12 BALANCE IN CAPITAL FUND - Beginning |
|---|
| Balance for Fiscal Year Ending 2024 (Same as |
| Question 14.11 of previous year, if fiscal year has not |
| changed) |

changed)

13.13 TOTAL CASH RECEIPTS AND \$34,293

BALANCE(Add Questions 13.11 and 13.12; same as Question 14.12)

14. CAPITAL FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

\$34,293

PROJECT EXPENDITURES

| 14.1 | Construction | \$0 |
|------|-------------------------|-----|
| 14 2 | Incidental Construction | \$0 |

Other Disbursements

14.4 Interest \$0

14.5 Collection Expenditures \$0

14.6 Total Other Disbursements (Add Questions \$0

14.3, 14.4 and 14.5)

14.7 TOTAL PROJECT EXPENDITURES (Add \$0

Questions 14.1, 14.2 and 14.6)

14.8 TRANSFER TO OPERATING FUND (Same \$3,400

as Question 11.22)

14.9 NON-PROJECT EXPENDITURES \$0

14.10 TOTAL CASH DISBURSEMENTS AND \$3,400

TRANSFERS (Add Questions 14.7, 14.8 and 14.9)

14.11 BALANCE IN CAPITAL FUND - Ending \$30,893

Balance for the Fiscal Year Ending 2024

14.12 TOTAL CASH DISBURSEMENTS AND \$34,293

BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13)

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

16.1 Total ALA-MLS 1.88

16.2 Total Librarians 1.88

16.3 All Other Paid Staff 1.44

16.4 Total Paid Employees 3.32

16.5 State Government Revenue \$2,461

16.6 Federal Government Revenue \$0

16.7 Other Operating Revenue \$20,590

16.8 Total Operating Revenue \$274,711

16.9 Other Operating Expenditures \$55,846

| 16.10 Total Operating Expenditure | s \$266,573 |
|--|------------------------|
| 16.11 Total Capital Expenditures | \$40,070 |
| 16.12 Print Materials | 18,045 |
| 16.12a Total Physical Items in Colle | ection 19,694 |
| 16.13 Circulation of Children's Phy | vsical Material 10,982 |
| 16.14 Total Registered Borrowers | 1,794 |
| 16.15 Other Capital Revenue and I | Receipts \$0 |
| 16.16 Number of Internet Computer General Public | ers Used by 6 |
| 16.17 Total Uses (sessions) of Pub Computers Per Year | lic Internet 1,890 |
| 16.18 Wireless Sessions | 945 |
| 16.19 Total Capital Revenue | \$0 |

17. FOR NEW YORK STATE LIBRARY USE ONLY

| 17.1 | LIB ID | 6400675040 |
|------|--------------------------------|--------------|
| 17.2 | Interlibrary Relationship Code | ME |
| 17.3 | Legal Basis Code | LD |
| 17.4 | Administrative Structure Code | SO |
| 17.5 | FSCS Public Library Definition | Y |
| 17.6 | Geographic Code | SU1 |
| 17.7 | FSCS ID | NY0557 |
| 17.8 | SED CODE | 671201700009 |
| 17.9 | INSTITUTION ID | 800000034494 |

SUGGESTED IMPROVEMENTS

Library Name: PERRY PUBLIC LIBRARY

Library System: OWWL Library System

Name of Person Completing Form: Jessica DeMarte

Phone Number: (585) 237-2243

I am satisfied that this resource (Collect) is meeting library needs:

Agree

Applying this resource (Collect) will help improve library services to the public:

Agree

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!

I noticed that the error messages do not clear until after the page refreshes even though the new system has saved it. It's more of an annoyance than a broken thing.

I also wish that the financial questions could all be on one screen so that we can see 11.25 and 12.40 at the same time. It's a pain to flip back and forth since they have to match exactly.